**Child and Adult Care Food Program Sponsor/Center Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Child Enrollment Form Agreement #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ENROLLMENT FORM FOR CHILDREN IN CHILD CARE**

This document does not have to be completed for children in Emergency Shelters, Outside School Hours, and/or At-Risk programs. It is recommended to have new CACFP Annual Enrollment Forms completed each year during the Household Eligibility Application renewal period. Review completed enrollment form and enter the effective date in lower right hand section.

**PARENTS:** This institution participates in the Child and Adult Care Food Program (CACFP) and receives reimbursement to provide more nutritious meals for your child(ren). Federal CACFP regulations require all parents and guardians to complete a CACFP Annual Enrollment Form when enrolling their child(ren) and again every year thereafter. This information will help ensure all children receive appropriate meals during their care.

**Please complete all areas to include signing and dating same.**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FULL NAME OF ENROLLED CHILD**  **(Include Birth Date/Age** | **DAYS OF WEEK IN ATTENDANCE** | **TIMES CHILD NORMALLY ATTENDS DURING WEEK** | | | | | | | | **MEALS RECEIVED** | |
| **TIME-IN** | | | **TIME OUT** | | | **TIME CHILD ATTENDS SCHOOL** | |
| **AM** | **PM** | **TIME** | **AM** | **PM** | **TIME** | **LEAVES CENTER** | **RETURNS TO CENTER** |
| FIRST CHILD | MONDAY |  |  |  |  |  |  |  |  |  |  |
| TUESDAY |
| NAME | WEDNESDAY | Yes  No | | I work multiple shifts and child(ren) may be in care different days/hours | | | | | |  | BREAKFAST |
| THURSDAY | Other:  **Enrollment Date: Withdrawal Date:** | | | | | | | |  | A.M. SNACK |
| BIRTH DATE | FRIDAY |  | LUNCH |
| SATURDAY |  | P.M. SNACK |
| AGE | SUNDAY |  | SUPPER |
|  |  | EVENING SNACK |
| **FULL NAME OF ENROLLED CHILD**  **(Include Birth Date/Age** | **DAYS OF WEEK IN ATTENDANCE** | **TIMES CHILD NORMALLY ATTENDS DURING WEEK** | | | | | | | | **MEALS RECEIVED** | |
| **TIME-IN** | | | **TIME OUT** | | | **TIME CHILD ATTENDS SCHOOL** | |
| *Same Times as Above* | | | | | | | |
| **AM** | **PM** | **TIME** | **AM** | **PM** | **TIME** | **LEAVES CENTER** | **RETURNS TO CENTER** |
| SECOND CHILD | *Same as Above* |  |  |  |  |  |  |  |  |  | *Same Meals as Above* |
| MONDAY |
| NAME | TUESDAY | Yes  No | | I work multiple shifts and child(ren) may be in care different days/hours | | | | | |  | BREAKFAST |
| WEDNESDAY | Other:  **Enrollment Date: Withdrawal Date:** | | | | | | | |  | A.M. SNACK |
| BIRTH DATE | THURSDAY |  | LUNCH |
| FRIDAY |  | P.M. SNACK |
| AGE | SATURDAY |  | SUPPER |
| SUNDAY |  | EVENING SNACK |
| **FULL NAME OF ENROLLED CHILD**  **(Include Birth Date/Age** | **DAYS OF WEEK IN ATTENDANCE** | **TIMES CHILD NORMALLY ATTENDS DURING WEEK** | | | | | | | | **MEALS RECEIVED** | |
| **TIME-IN** | | | **TIME OUT** | | | **TIME CHILD ATTENDS SCHOOL** | |
| *Same Times as Above* | | | | | | | |
| **AM** | **PM** | **TIME** | **AM** | **PM** | **TIME** | **LEAVES CENTER** | **RETURNS TO CENTER** |
| THIRD CHILD | *Same as Above* |  |  |  |  |  |  |  |  |  | *Same Meals as Above* |
| MONDAY |
| NAME | TUESDAY | Yes  No | | I work multiple shifts and child(ren) may be in care different days/hours | | | | | |  | BREAKFAST |
| WEDNESDAY | Other:  **Enrollment Date: Withdrawal Date:** | | | | | | | |  | A.M. SNACK |
| BIRTH DATE | THURSDAY |  | LUNCH |
| FRIDAY |  | P.M. SNACK |
| AGE | SATURDAY |  | SUPPER |
| SUNDAY |  | EVENING SNACK |

**Signature**

*Signature of Parent or Guardian*  *Date*  *Telephone Number of Parent or Guardian*

CHILD CARE REPRESENTATIVE USE ONLY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Name of Representative/Signature Date*

The effective date can be made retroactive back to the first day the child participates in the CACFP as long as it occurs in the same month this form is received.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

***In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.***

***Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.***

***To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant’s name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation.***

***The completed AD-3027 form or letter must be submitted to USDA by:***

***1. mail: U.S. Department of Agriculture***

***Office of the Assistant Secretary for Civil Rights***

***1400 Independence Avenue, SW***

***Washington, D.C. 20250-9410; or***

***2. fax: (833) 256-1665 or (202) 690-7442; or***

***3. email: program.intake@usda.gov***

***This institution is an equal opportunity provider.***